

1 Michael W. McKelleb, Esq., 12040
2 ANGIUS & TERRY LLP
3 1120 N. Town Center Drive, Suite 260
4 Las Vegas, NV 89144
5 Telephone: (702) 990-2017
6 Facsimile: (702) 990-2018
7 mmckelleb@angius-terry.com

8
9 Attorneys for Defendant
10 *ATC ASSESSMENT COLLECTION GROUP, LLC*

11
12
13 **UNITED STATES DISTRICT COURT**
14
15 **CLARK COUNTY, NEVADA**

16
17
18 BANK OF AMERICA, N.A.,) Case No.: 2:16-cv-00659
19 Plaintiff,)
20 v.)
21 REDROCK PARK HOMEOWNER'S)
22 ASSOCIATION; LV REAL ESTATE)
23 STRATEGIC INVESTMENT GROUP, LLC;)
24 ATC ASSESSMENT COLLECTION)
25 GROUP, LLC,)
26 Defendants.)
27
28

19 Comes now ATC Assessment Collection Group, LLC (“ATC”), and respectfully
20 requests a one-week extension to file the declaration of Paul Terry (the “Declarant”), as
21 directed by this Court’s May 31, 2016 Order, as Mr. Terry is out of state and we have been
22
23 ///
24 ///
25 ///
26 ///
27 ///
28 ///

1 unsuccessful in obtaining his signature.

2 Dated this 7th day of June, 2016.

3 **Respectfully submitted**

ANGIUS & TERRY LLP

4 */s/ Michael McKelleb*

5 By: _____

6 Michael W. McKelleb, Esq.
ANGIUS & TERRY LLP
7 1120 N. Town Center Drive, Suite 260
Las Vegas, NV 89144
8 *Attorneys for Defendant ATC*
ASSESSMENT COLLECTION GROUP,
9 LLC

10

11

12

13

CERTIFICATE OF SERVICE

14

I hereby certify that on the 7th day of June, 2016, service of the foregoing **ATC**

15

Assessment Collection Group, LLC's Request for Extension to File Declaration of ATC

16

Member Brad Epstein was made via the Court's electronic service all parties registered

17

therein through the Court's official e-filing system.

18

19

/s/ Amy McConnell

20

_____ An Employee of ANGIUS & TERRY LLP

21

22

GRANTED. The deadline for ATC to file the declaration of Paul
Terry is extended to June 14, 2016. IT IS SO ORDERED.

23

Dated: June 8, 2016

24

25



_____ United States Magistrate Judge

26

27

28